

MISSISSIPPI BAPTIST HISTORICAL SOCIETY

PO BOX, Clinton

P. O. BOX 392 : CLINTON, MISS.

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Clarke County Baptist Association



1921

HELD WITH

Pachuta Baptist Church, Clarke County, Miss.

OCTOBER 21-23, 1921

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MINUTES
—OF THE—
THIRD ANNUAL SESSION
—OF THE—
Clarke County Baptist
Association

HELD WITH
PACHUTA BAPTIST CHURCH
OCTOBER 21-23, 1921

OFFICERS

W. H. PATTON, Moderator
W. L. BRUNSON, Clerk and Treasurer

Next Meeting to be Held with Shubuta Baptist Church,
Thursday and Friday before the Fourth
Sunday in October, 1922.

Introductory Sermon R. S. GAVIN
Alternate J. T. PHILLIPS

Tell Farmer, Printer, Meridian

MEMBER OF STATE BOARD

R. S. GAVIN

CHAIRMAN LAYMAN'S MOVEMENT

J. L. NEWTON

Messenger to the State Conv.
~~MEMBER TO STATE BOARD~~
~~R. S. GAVIN with Patton~~

DELEGATE TO SOUTHERN BAPTIST CONVENTION

R. S. GAVIN

EXECUTIVE COMMITTEE

W. H. PATTON A. R. WILLETT L. B. FAIRCHILD
JEFF M. CARTER JNO. L. BUCKLEY

HEADS OF W. M. U. WORK

MRS. J. K. KIRKLAND, Superintendent	Quitman
MISS KIZZIE BRUNSON, Leader Young People	Quitman
MRS. JNO. S. DABBS, Mission Study	Quitman
MRS. J. F. PIPPIN, Personal Service	Quitman
MISS VALERIA DANIELS, Stewardship	Quitman
MRS. B. F. HAND, Secretary and Treasurer	Quitman

In Memory of Our Dead

MALES

A. N. DEARMAN	J. K. KIRKLAND
J. POLK	JOHN STEVENS
JNO. W. MANASK	G. H. WALKER
J. SHOTTS	T. SHOEMAKER
M. S. BASS	

FEMALES

MISS EFCY DEW	MRS. CLARA WALTMAN
MISS EDNA STALLINGS	MRS. W. L. BRUNSON, SR.
MRS. J. A. McGEE	MRS. ELLEN IVEY

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PROCEEDINGS

FIRST DAY—MORNING SESSION

Clarke County Association met in its third annual session October 21, 1921, with Pachuta Baptist Church. Devotionals were conducted by the Moderator, W. H. Patton, reading 3rd chapter Colossians. Rev. A. L. O'Bryant led the prayer.

After which proceeded with the roll call of the churches composing the Association, enrolling the following messengers:

DeSoto—Miss Ethel Parker, George B. Parker, J. L. Newton, Miss Mamie Mabry, M. C. Palmer.

Enterprise—M. W. Buckley, C. W. Hall, J. L. Buckley, Mrs. H. C. Dear.

Harmony—D. R. Red, J. R. Kennedy, G. H. Scott, Mrs. R. C. Boney, Miss Valeria Daniels.

Hepsebah—A. T. Bently.

Knights Valley—H. H. Lafferty, J. J. Pope.

Montrose—J. P. Moore, C. H. Culpepper.

Northrup's Chapel—By Letter.

Oak Grove—J. D. Dunlavy.

Pachuta—J. S. Hardee, J. H. Rogers, Mrs. H. D. Tims, Mrs. G. W. Thornton.

Palestine—Not represented.

Pleasant Grove—P. M. West, W. B. Fortner.

Phalti—A. R. Tillman, D. A. Lightsey.

Pine Hill—By letter.

Quitman—R. S. Gavin, Jeff Carter, J. H. Brock, J. M. Carter.

Mrs. R. S. Gavin, C. C. McNeal, G. W. Meadows.

Shubuta—W. H. Patton, Albert Rodgers, J. F. Cadenhead, A. R. Willett.

Souenlovie—W. M. Therrill, P. H. Hearn, E. H. Nix.

Stonewall—By letter.

Union—W. L. Brunson, N. C. Calahan, Lige Williams, Earl Griffin, Miss Kizzie Brunson, Mrs. Lige Williams.

On motion went into permanent organization, resulting in the re-election of W. H. Patton Moderator, W. L. Brunson Clerk and Treasurer.

On motion the Moderator was authorized to appoint the usual committees.

M. W. Buckley and Ab. Rodgers were appointed on the Finance Committee.

Order of business. J. T. Phillips, J. L. Buckley, L. Smith, J. E. Byrd, L. E. Lightsey, A. L. O'Bryant, J. S. Chatham and J. M. Carter.

Committee on State Missions—A. R. Willett, J. M. Carter, M. C. Palmer.

Home Missions—R. S. Gavin, Albert Rodgers, G. H. Scott.

Foreign Missions—J. S. Slaughter, Miss Mamie Mabray, J. D. Dunlavy, Lige Williams.

Digest of Letters—J. R. Brock, J. L. Newton, J. E. Byrd.

*Entered
Recognized*

Christian Education—J. F. Cadenhead, J. S. Hardee, Lige Williams.

Orphanage—M. W. Buckley, Jeff Carter, Miss Kizzie Brunson. Baptist Hospitals—J. T. Phillips, C. C. McNeal, Earl Griffin.

Sunday Schools—Geo. B. Parker, P. H. Hearn, A. L. O'Bryant. Baptist Young Peoples' Union—Miss Ethel Parker.

Woman's Work—Mrs. H. C. Dear, Mrs. H. D. Tims, Mrs. R. S. Gavin.

Publications—M. W. Buckley.

Prohibition—J. L. Buckley, J. P. Moore, E. H. Nix.

Layman's Work—D. R. Red, J. H. Rodgers, Jeff Carter.

Nominations—J. R. Kennedy, W. L. Brunson, A. R. Willett; J. M. Carter.

AFTERNOON SESSION

Devotional was conducted by A. L. O'Bryant.

Report on State Missions was read by A. R. Willett.

Report on Home Missions was read by R. S. Gavin.

The two reports were discussed collectively by J. E. Byrd and on motion adopted.

Report on Publication was read by M. W. Buckley. Discussed by L. E. Lightsey and A. L. O'Bryant and adopted.

EVENING SESSION

Devotional was conducted by W. L. Brunson, reading the 23rd Psalm. A. L. O'Bryant led the prayer.

A. R. Willett preached the Associational sermon, which was followed by a strong address on "Tithing," by A. L. O'Bryant.

SECOND DAY—MORNING SESSION

Report on Orphanage was read by M. W. Buckley. Discussed by M. W. Buckley, G. B. Parker, A. R. Willett, A. L. O'Bryant, J. H. Rodgers, W. H. Patton and adopted.

Report on Woman's Work was read by Mrs. H. C. Dear. Discussed by Mrs. Dear and A. L. O'Bryant, and on motion adopted with a rising vote of thanks to Mrs. Dear for the splendid service rendered during the time she has served as president of the W. M. U.

Report on Prohibition was read by J. L. Buckley. Discussed by J. L. Buckley, G. H. Scott, J. T. Phillips, A. L. O'Bryant, W. H. Patton, A. R. Willett, J. F. Cadenhead and adopted.

AFTERNOON SESSION

Devotional exercises were conducted by R. S. Gavin. Report on Layman's Movement was read by D. R. Red. Discussed by A. R. Willett and J. F. Cadenhead and adopted.

Report on Christian Education was read by J. F. Cadenhead. Discussed by J. F. Cadenhead, A. L. O'Bryant and Geo. B. Parker and adopted.

Report on Digest of Letters was read by J. T. Phillips and adopted.

Report on Memphis Hospital was read by J. T. Phillips.

Also report on Mississippi Hospital was read by J. T. Phillips. Discussed by J. T. Phillips, W. H. Patton and adopted.

Report on Nominations was read by J. R. Kennedy and adopted.

SUNDAY MORNING SESSION

Report on Sunday Schools was read by Geo. B. Parker. Discussed by Geo. B. Parker, W. H. Patton and adopted.

At 11:00 o'clock a strong sermon was preached on "Tithing" by Dr. P. L. Lipsey, editor of Baptist Record.

Thus closed the work of the Association proper of the third annual session.

The afternoon was turned over to the B. Y. P. U., Miss Ethel Parker, the County President in charge, whose reports will show in due form.

REPORTS OF COMMITTEES

ON BAPTIST MEMORIAL HOSPITAL—Memphis, Tenn.

Under the superintendency of Dr. W. R. Bethea, since November 1st, 1920, this has been a prosperous year. The new wing has been brought almost to completion, so that the new operating rooms, X-ray department, and laboratories, occupying the eighth floor have been in use since January; the semi-private rooms on the fourth and seventh floors are in use, giving patients who desire reduced rates, a rate of \$2.00 per day and up. The new dining room and kitchen, on the first floor are complete and in use, to the delight of all. The new Nurses' Home lacks some \$25,000.00 to be brought to completion. Work was stopped last fall on account of poor collections on subscriptions on the 75 Million Fund. In the meantime the nurses are comfortably housed on the 2nd and 3rd floors of the hospital building.

Since the 75 Million Fund we subscribed, or since May, 1919, the Executive Board of the Tennessee Baptist Convention has paid the hospital \$125,000.00 and the Memphis subscribers have paid \$147,000.00. A considerable debt is being carried on the work done last year, when it was confidently expected that subscriptions could be collected. This will finally be wiped out, when times get better and collections can be made.

The patronage of the hospital keeps up to the full. Since the opening, July, 1912, 45,100 patients have been admitted; during 1920 the number was 7,619, and in the six months ending June 30th, 1921, 3,836. Of these last 2,604 were from Tennessee, 692 from Mississippi, 418 from Arkansas and 122 from other states. 474 were treated free in the charity wards, 288 from Tennessee, 75 from Mississippi, 77 from Arkansas and 34 from elsewhere. During 1920 over \$51,000.00 was expended in charity. The business in operating the hospital amounted to \$372,000.00. The complimentary service rendered preachers and their dependents during the last ten months has been almost \$400.00 per month.

The Training School for Nurses graduated a class of 18 this year, 8 from Mississippi, 5 from Arkansas, 4 from Tennessee and one from England. There are about 75 pupils in training, the largest number in the history of the hospital, but needs to be increased to 125 to serve the full patronage and to bring into use the entire new wing. We are urging our W. M. U.'s and Linen Bands to do personal service in

THIRD ANNUAL SESSION

turning the attention of worthy young women to this noble Christian service, and to continue their faithful work in furnishing the linens and other supplies for the wards.

The pastor, now well into his fourth year, finds daily opportunities for pastoral service, among the patients and their loved ones, who with anxious hearts are visitors in the hospital.

The Baptists of the three states owning and operating the hospital may well rejoice in the work they are doing for the relief and healing of the sick and the promotion of the Master's Kingdom. It should be a joy to help meet the subscriptions made to the hospital; these were: Tennessee Baptists, \$500,000.00, Memphis and vicinity, \$712,000.00, and the Baptist State Conventions of Mississippi and Arkansas each one-third of the funds allotted to hospitals on the 75 Million Campaign. The prompt payment of subscriptions will help carry forward this noble work.

Respectfully submitted,

J. T. PHILLIPS.

ON CHRISTIAN EDUCATION

Baptists have always believed in higher institutions of learning for the purpose of training leaders for the churches of their faith and for leadership in statecraft.

Baptists must educate. The time has come that if we expect our faith to be presented to the future generations, men of college education must be prepared in order that they may be able to cope with the educated leaders of the faiths and doctrines of others.

Our nation needs, more at this time than any other, men who are educated as Christian leaders. Our leaders must be Christians or our nation will fall as other nations have fallen in the past. It is up to us as Baptists to see that our children receive the proper education. We have in our state four colleges that are under our management and control, three senior colleges and one junior college.

The three senior colleges are Mississippi College, Clinton, for boys only; Mississippi Woman's College, Hattiesburg, for girls only; Blue Mountain College, Blue Mountain, for girls only; and our junior college, Clarke Memorial, Newton, for boys and girls.

No Baptist should be satisfied until these colleges are as good as the best in the land, and that your Baptist boy and girl are receiving training in a college that will educate the heart as well as the head.

To attain this, there must be much prayer and personal sacrifice. Baptists, it is up to us to see that these colleges are well endowed; have suitable buildings; the necessary equipment; and other improvements. The most needed is proper endowment, in order that our colleges can keep pace with the educational procession.

IMMEDIATE NEEDS OF THESE COLLEGES

Mississippi College—First, \$300,000 endowment (additional); Second, \$5,000 additional loan fund; Third, An Administration Building; Fourth, a Gymnasium.

Mississippi Woman's College—First, a Hospital; Second, a Science and Music Hall; Third, a New Dormitory.

Blue Mountain College—First, Dormitory; Second, Swimming Pool.

Clarke Memorial—First, Repair of Buildings; Second, Laboratory Equipment; Third, Typewriters.

J. T. CADENHEAD.

ON PUBLICATIONS

The first complete translation of the Bible in the "current and common" language of the day was penned by John Wycliffe during the latter part of the Thirteenth Century, and it was sought eagerly by the people. Printing was discovered during the Fourteenth Century and the printed form has been generally adopted by all people as the principal means of campaigning information.

While we are in the midst of our 75 Million Dollar Campaign, if we are to succeed, the fact must be borne in mind that printer's ink, used liberally, is one of the most effective ways of bringing men and women face to face with their duty to themselves, to their fellowman, and to their God. The people who bring things to pass in this life are the ones who not only read good books but inform themselves by reading their denominational papers.

Cary, after studying maps and reading books, "arose from his shoe bench, shook off his impotence, and leaping over the walls of his limitations, strode forth to his great work, clothed in invincible might." Adoniram Judson received his inspiration and determination to carry the Gospel across the seas to the heathen shores from reading Buchanan's Star in the East. Reading the life of this same Judson made a missionary of Matthew T. Yates, who set the missionary pace for Southern Baptists.

As a means of turning men from error to truth, the printing press has been a peculiar blessing to our Baptist people. Through this instrumentality have been gained some of our best preachers, greatest theologians, most useful missionaries, consecrated laymen and contributors to Baptist institutions and enterprises.

People whose names are written in the Lamb's Book of Life will be loyal to all Kingdom work, and to do this, they must know about what is going on and the very best way to know about it is to read of its progress from time to time in the religious papers.

We would recommend two definite ways of getting the Baptist papers into the homes of our people:

1. Put the cost of the Baptist Record into the local church expense budget and send the paper to every home represented in the church.

2. Appoint a committee on religious literature whose duty it shall be to make a thorough canvass of the church membership at least once each year in an effort to secure subscriptions for the Baptist Record, Orphanage Gem, Home and Foreign Fields, and Royal Service.

Respectfully submitted,

H. C. DEAR, Chairman.

ON RESOLUTIONS

Should be Class Session

Your committee offers the following resolutions.

1. That the Clerk be allowed \$25.00 for his services and that he be instructed and authorized to have 300 copies of the minutes printed and distributed.

2. That the thanks and appreciation of the body be hereby expressed to the citizens of Pachuta and community for the bountiful and hearty manner in which they have entertained the messengers and visitors.

3. That this Association especially request every church in the Association to make an every member canvass and put on the budget

of the 75 Million Campaign and include on a separate budget for pastor's salary and home expenses, and collect this money in envelopes by the week, semi-monthly or monthly.

4. That in this every member canvass an effort be made to get every member possible to join in with the great list of tithers.

R. S. GAVIN,
J. T. PHILLIPS.

ON PROHIBITION

The whole prohibition proposition resolves itself into chapters. The first pertains to legislation, and has been very satisfactorily written, and will be revised from time to time as new situations arise. The second chapter pertains to the more difficult and equally important of law enforcement.

It would require too much time and space to follow prohibition legislation in all its details and development in our state and nation. Such a course would, no doubt, be interesting, instructive and even inspiring, and the data is easily available; but we must content ourselves for the present with just a cursory glance.

We have the amendment to the Federal Constitution, known as the Eighteenth Amendment, prohibiting the manufacture, sale, importation and exportation of all intoxicants as beverages. Section 2 of this amendment provides that "The Congress and the several states shall have concurrent power to enforce this Article by appropriate legislation." That is, violators may be prosecuted in the Federal court under the Federal laws enacted for its enforcement. Or the same violator may be prosecuted in state court under the state laws for its enforcement. Or the same offense may be prosecuted in both Federal and state courts for the same offense, as is sometimes done.

While the approval of only thirty-six of the forty-eight states in the Union was required, forty-five ratified the amendment, Mississippi being the first. Thirty-nine of the states have prohibition laws, showing from whatever standpoint viewed, there is an overwhelming majority for prohibition.

We also have the Volstead law, which contains the machinery for operating the Eighteenth Amendment. These two advance steps have provoked the liquor forces to continue their fight against prohibition, engaging all their resources. The liquor forces were never better organized, never had more available money, and were never more desperate and determined. They are adding recruits and otherwise strengthening their organization daily. They are at present making a frantic effort through cheap doctors, whiskey lawyers and all-lovers of liquor to have beer legalized as a medicine, though science has pronounced and repeatedly emphasized the fact that it possesses no therapeutic value whatever.

The things which immediately concern Mississippians are the large number of illicit stills which dot our fair land and the bootlegging and debauchery that follow. The large amount of lawlessness found in our state is a standing challenge to Christian manhood. If conditions get to be about five times as bad as they are, the good men and women will become alarmed, shake off their lethargy and plunge into the fray as they did forty years ago.

When the Federal government extended its strong arm in co-operation with the states, it seems that everybody about laid aside the state

laws and is never content with law enforcement authorities. The best co-operation can be had if the officers who are here and footloose understand the

Therapists and For the profession would be a profession can afford ening its influence in clarion tones. Prohibition must lead, people must be real dangers, the agency in that money is trusted to

In view that a vigorous appointed territory and all Christian committee.

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Our South America opened up

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laws and is depending entirely upon the Federal activities. It was never contemplated, however, that the states would relax their efforts in law enforcement, and depend wholly or largely upon the Federal authorities. We are allies against a common foe, and therefore the fullest co-operation should be maintained. Nothing like satisfactory results can ever be reached except by all doing their duty. Our state has strong prohibition laws; and, if all the state, county and municipal officers would do their duty and all good citizens do theirs, illicit stills and bootlegging would soon rapidly decrease. All of us need to understand that no law, however good, is self-enforcing.

There is no time for lovers of church, Sunday school, home, happiness and prosperity to sleep. The slogan should be, "Up and doing." For the prohibition forces to disband or even relax in their activities would be a suicidal policy, and prove prohibitionists unworthy of their profession and the great work entrusted to their leadership. No army can afford to disband or decrease even when the enemy is strengthening its lines. The voice of the ministers in the land should ring out in clarion tones, calling our people to the colors. A great revival of prohibition sentiment is much needed at this moment, and the preachers must lead. Much more labor and money will be needed, and Christian people must spur up, or all we have achieved will be in peril. There is real danger of losing the fruits of a hard-earned victory. Up to this date, the Anti-Saloon League has proved itself the most effective agency in handling the prohibition funds. Therefore, it is suggested that money given for state, national or world-wide prohibition be entrusted to this agency.

In view of the seriousness of the situation, we would recommend that a vigilance committee consisting of three men and two women be appointed to keep posted with reference to conditions within our territory and report them to the Anti-Saloon League, Jackson. Also that all Christians be urged to co-operate as fully as they can with this committee.

Respectfully submitted,
JNO. L. BUCKLEY, Chairman.
J. R. KENNEDY.

ASSOCIATIONAL REPORT ON FOREIGN MISSIONS

Our foreign mission fields today lie in China, Japan, Africa, South America, Italy and Mexico; and new fields in Europe are being opened up as rapidly as possible.

The uplifting effects of the 75 Million Campaign have been keenly felt in our work in foreign lands. Our great advance here at home has inspired the native churches to efforts like unto our own. Every field is pressing its great campaign with fine success. The per capita gifts of our foreign field last year amounted to a little more than five dollars per member; whereas they amounted in this association to— dollars per member.

The number of baptisms on the foreign fields this past year was 6,998. We now have 611 churches of which 187, or nearly one-third, are self-supporting. 347 of these own their own houses of worship. 405 foreign missionaries are now under appointment. 75 were sent out during the past year and 52 have just sailed this past August.

978 native workers are employed. These workers are never received by our Board until they are thoroughly tested.

We have 21 foreign mission physicians and 8 foreign mission nurses. These last year treated 154,070 cases. This is a remarkable record in view of the fact that several of these doctors are new on the field and several of the older physicians were on furlough during most of the year.

Our 632 schools are crowded with 22,866 students. Of these 284 are theological students. This represents an increase over last year of 68 schools and 4,352 students. These schools throb with life and possibilities. The graduating class in one young woman's school in China consisted of twelve members, and seven of them were called by the Lord into mission service. Have we a school in America with so great a percentage of missionaries in one class?

The receipts of the Foreign Mission Board for the year ending May 4, 1921, were \$2,432,423.84.

At the meeting of the Foreign Mission Board, held June 8-9, 1921, our last 52 missionaries were appointed for work abroad. This was a happy and inspiring occasion. But underneath the joy ran an undercurrent of sorrow, due to the fact that the number set apart was very far below the number urgently needed this year. Two years of the 75 Million Campaign have past. The Board has been able to send out only about half the number it had estimated it should send out during that time. This fact should cause great searching of heart on the part of our people. Where are the reapers? We must give ourselves earnestly to prayer for the desperately needed workers. Of course we must meet fully our pledges in money. We must do at least that much. But over and above our money we must give our sons and our daughters to bear the message of love and salvation to the lost of the earth. Give both the money and the messengers. "How shall they hear without a preacher, and how shall they preach unless they be sent?"

RECOMMENDATIONS: Your committee recommends first that this Association pledge itself with such fervor to our 75 Million Campaign that we shall meet our obligations to our Lord's Cause in the foreign field. Second, This Association shall pledge itself to earnestly pray that God may call from within our bounds some workers for His Vineyard this coming year. Third, That we further pledge ourselves to make an earnest STUDY of the work on our foreign fields until a thorough knowledge of needs will bring a full realization into our hearts and lives of the meaning of the Great Commission.

Respectfully submitted,

J. S. SLAUGHTER, for Committee.

FOREIGN MISSIONS

A GREAT BAPTIST ENTERPRISE

(Read by R. S. Gavin.)

1. The Foreign Mission Board of the Southern Baptist Convention is responsible for Baptist mission work in 18 nations of the world.
2. The Board has 469 foreign missionaries under appointment, and 978 native workers.
3. It has 9 theological schools, 11 colleges, 25 high schools, and 587 schools of lower grade, a total of 632 schools.
4. It has 12 hospitals, in which 154,070 treatments were given last year.
5. There were 6,998 baptisms in 1920.
6. More than 350 churches are without houses of worship.

7. During the present year 64 missionaries have been appointed, and the force of native workers is being largely increased from the products of our Christian schools on the foreign field.

8. The work is expanding rapidly, importunate appeals are coming to enter new fields which present great opportunities, and missionaries and money are inadequate.

9. The Need: (1) Your prayers for the work and the workers. Set this greatest Christian enterprise in the center of your prayer-life; (2) The work needs the lives of many young people who are qualified for it; (3) More liberal giving to care for the immediate, pressing necessities of a work which has lately been greatly enlarged. The work has expanded on all fields and we have added eight nations to our Foreign Mission responsibility. Increase the size of your gift correspondingly.

J. F. LOVE, Cor. Secretary,
Box 1595, Richmond, Va.

Missions of the Baptists

ORPHANAGES

We rejoice in the good report from our orphanage at Jackson, Miss. It is now in its 25th year and has cared for, during this time, about one thousand children, many of whom have grown into manhood and womanhood and are now filling places of usefulness in homes of their own, many of them in offices, hospitals, machine shops, on the farm, and in almost all the vocations of life.

We learn from our superintendent that the health of the children is fine. They have not had a death from sickness in four years and are caring for an average of 150 children all the while. These children are gathered up here and there from the most hopeless and unpromising surroundings and doctored up and fed up and trained up into useful men and women.

The boys are trained in agriculture, stock raising, dairying, truck growing, carpentry and machinery. The girls are trained in the art of cooking, sewing, washing, ironing, fancy work, and general house keeping.

All the children of the orphanage have the advantage of a good school for eight months in the year under efficient teachers and attend Sunday school and preaching every Sunday, and those who are Christians are trained in Christian work in their own senior and junior B. Y. P. U.'s and altogether our children at the orphanage are being splendidly fitted for useful Christian citizenship.

We commend our orphanage and its splendid work to the hearts and benevolence of all our people and urge that during the month of November our people send to the orphanage from our farms and stores corn, peas, molasses, canned goods of all kinds, clothing, stationery, pencils, tablets, pins, needles, combs, soap, towels, sheets, pillow cases, and everything that is needed in the ordinary home.

We learn also from our superintendent that our orphanage is in good financial condition and our children will continue to be amply provided for if our people will pay up their pledges to the 75 Million Campaign, but will suffer in proportion as we fail.

We urge most strongly that our people make it a point to pay their pledge to the campaign and let the orphanage and all the work of the kingdom go forward to the good of humanity and the glory of our Master.

Respectfully submitted,

M. W. BUCKLEY.

ADDRESS

We meet for the third annual session of the Clarke County Association, in the hospitable town of Pachuta. She had the honor of having as a resident Major M. F. Berry, member of a noted family, and prime mover in defeating the first saloon in Clarke County by petition, and this town has the distinction of never having had a saloon in it.

The past year has been a hard one financially—God demands only that which is His—in time, talent and money. We should pray earnestly for the guidance of the Holy Spirit in all our deliberations. Full time should be given to Missions and the preached word. Let every delegate, male and female, feel free to express their views and vote for the best interest of the Master as they see it.

There will be a report on the "System of Financing the Baptist Churches within the Bounds of the Association." The national government, state, county nor municipality could not be ~~in~~ need without a budget. If this report is adopted will the churches not try it?

With privileges come responsibilities, and after a short time we shall be called upon individually to render an account to God of our stewardship. We must loose sight of self and strive to get within our grasp the promised goal, the crowning joy of all Christian effort—"His Approval and Acceptance." Let us pray for a harmonious session with the Holy Spirit prevailing over and with us, directing our work.

W. H. PATTON, Moderator.

ON LAYMEN'S WORK

The Laymen's Missionary Movement appeals to laymen from the Layman's standpoint to give themselves faithfully and loyally to the advancement of the cause of Christ. It urges business men to pray daily, study diligently, plan wisely, serve zealously, and give generously in all the work of the kingdom. It pleads for more religion in business and more business in religion. It stresses the doctrine of Christian Stewardship, advocating that God holds a supreme claim on our time, our talent and our substance. Its missionary ideal is expressed in these words: "It is the whole duty of the whole church to preach the whole Gospel to the whole world."

ORGANIZATION. The organization for the Laymen's Work in Mississippi consists of an Executive Committee of five strong laymen with headquarters at Jackson, and a county chairman of laymen's work in each county who is an ex-officio member of the State Committee. This organization seeks to find and develop dependable laymen in each church who will undertake to carry out in the church all plans and programs designed to enlist and develop the churches and the church members.

ACTIVITIES. The interest and activity of our laymen in all the work of the kingdom have been greatly stimulated as a result of the 75 Million Campaign. Men are attending church services in larger numbers than ever before; large classes of men are found in nearly all of our Sunday Schools; capable laymen are taking a leading part in all our denominational programs.

TITHING CAMPAIGN. The biggest thing before our laymen at this time is the campaign now on throughout the South for one-half million tithers. The plan provides for a State Steering Committee of seven members, composed of the chairman of the Laymen's Committee.

of the state, Corresponding Secretary of the State Convention Board, Corresponding Secretary of the W. M. U., State Secretary of the B. Y. P. U., State Secretary of the S. S. Work, a representative pastor, and an enlisted missionary.

Each county will be organized along the same lines and the county organization will undertake to organize every church for securing a definite number of tithers. The plan provides for a round-up week including two Sundays from November 27 to December 4. Every church will be expected to secure a number of tithers equal to one-sixth of its membership, or 16 2/3 per cent of the church enrollment. Better developed churches will be expected to secure a considerably larger number. The quota for Mississippi is 30,000.

Literature and other information in reference to the tithing campaign will be thoroughly distributed from the headquarters in Jackson.

RECOMMENDATION. Your committee recommends that this association endorse the tithing campaign and undertake within the bounds of the association to secure a number of tithers equal to at least one sixth of the total membership of the Association.

Respectfully submitted,

D. R. RED.

ON NOMINATIONS

1. Place of meeting in year A. D. 1922, Shubuta.
2. Time of meeting, Thursday and Friday before the fourth Sunday in October.
3. Associational sermon, R. S. Gavin; alternate T. J. Phillips.
4. Delegate to Southern Baptist Convention, R. S. Gavin.
5. Chairman Laymen's Movement, J. L. Newton, DeSoto.
6. Messenger State Convention, W. H. Patton.
7. Member of State Board, R. S. Gavin.
8. Executive Committee—W. H. Patton, A. R. Willett, L. B. Fairchild, Jeff M. Carter and John L. Buckley.

at last of book

HEADS OF W. M. U. WORK

1. Superintendent, Mrs. J. K. Kirkland, Quitman.
2. Leader Young People, Miss Kizzie Brunson, Quitman, Rt. 1.
3. Mission Study, Mrs. John S. Dabbs, Quitman.
4. Personal Service, Mrs. J. F. Pippin, DeSoto.
5. Stewardship, Miss Valeria Daniel, Quitman, Rt. 3.
6. Secretary and Treasurer, Mrs. B. F. Hand, Quitman.

J. R. KENNEDY, Chairman.
W. L. BRUNSON.

ASSOCIATIONAL REPORT ON WOMAN'S WORK

During the past twelve months of financial depression and special unrest the organized women of Clarke County Association have manifested their loyalty by courageously carrying on their work and responding to every call made by Headquarters.

We have 18 Baptist churches in our Association and in one-half of these we have well organized and active W. M. Societies. While we do thank God for this faithful half still our hearts are made sad when we think of the other half in which the women have not yet caught the vision or heard the call to service.

Last year we felt proud to report the cash and box total of our

Union to be almost two and one half millions of dollars, and this year we feel still prouder to say our total is about one million dollars more than last year. The Clarke County W. M. U.'s share of this is \$6,655.62. Included in this amount were boxes of hospital supplies for the Kathleen Mallory Hospital in China, boxes for the Orphanage at Jackson, and love gifts to Miss Winnie Bennett, who, as our message bearer from Fifth District, sailed for China last August.

Soul winning is being given its rightful place among our ideals and more of our women are feeling the need of missionary information and becoming regular members of a Missionary Study class, but most important of all our women are learning that "every element in the missionary problem depends for its solution upon prayer," and they are beginning to keep an early engagement each morning with our Heavenly Father.

Your committee makes the following recommendations:

1. That each pastor in our Association be requested to organize in his churches each branch of the W. M. U. wherever practicable for the purpose of teaching missions.

2. That this Association plan for a Missionary Institute embracing three days, in which will be taught missions to our women and young people.

3. That Royal Service, Home and Foreign Fields, the Baptist Record and Orphanage Gem, not only be subscribed for, but read by our women.

4. That Mrs. J. K. Kirkland be elected superintendent of the W. M. U. of this Association for the next associational year.

Respectfully submitted,

MRS. HARDY DEAR.

ON B. Y. P. U. WORK

An efficient church member is a member who zealously (1) attends all services of his church; (2) prays both in private and public; (3) reads his Bible; (4) puts into the Lord's treasury at least one-tenth of what the Lord puts into his treasury; (5) is hospitable and cordial; (6) is willing to teach a Sunday School class, lead the prayer meeting or serve on a committee if called on; (7) concerns himself about the lost, and is interested in the training and development of the saved.

The efficient B. Y. P. U. discovers, develops and delivers to the church just such members; therefore the need not only of a B. Y. P. U. in every church, but an efficient B. Y. P. U. in every church.

Our program is therefore two-fold:

1. To organize as many B. Y. P. U.'s as possible.
2. To develop the union to the point of efficiency, the first step being to teach to the union the B. Y. P. U. Manual.

Our Plan is:

1. To organize every county and have an annual County B. Y. P. U. Convention. Divide the county into two or more groups of churches with a vice-president of the convention in each group, whose job it shall be to organize a B. Y. P. U. in every church in his group, and to see that the Manual is taught to each union organized.

2. To hold in each of the six Missionary Districts of the state an annual District B. Y. P. U. Convention. In June this year these six district conventions were held for the first time resulting in a total

attendance of 1,000, half of whom had never before been in a convention. 125 B. Y. P. U.'s sent representatives from 56 counties. Permanent organizations were formed in each district with necessary officers to promote the work. These organizations will be a great asset to the B. Y. P. U. work of our state and already the effect is being felt, more counties are being organized and consequently more B. Y. P. U.'s.

Our Progress—One Hundred Per Cent. Increase.

Last year about 250 unions were reported in the state. About 200 unions have been organized during the year, which gives us a total of 450, with perhaps enough unreported to bring the number to 500. We ought to have 750 to report by the closing of another year, it with the county and district organizations operating, it can and IT WILL be done.

AWARDS—In Study Course Books.

We find the B. Y. P. U.'s more in earnest than ever before, and they are studying our B. Y. P. U. Study Course Books. We have in the course, for seniors, The New B. Y. P. U. Manual, Training in Church Membership, Training in the Baptist Spirit, Training in Christian Service, and Training in Stewardship. For juniors, The Junior Manual, and Studying for Service. More than 1,000 awards have been given this year in Mississippi for the completion of some one of these books.

A-1 Unions.

Our list of A-1 Unions is growing, reaching thirty-five during the year, about equally divided between juniors and seniors. We have about half dozen unions 100 per cent in Bible Readings and twenty or more 100 per cent in giving.

OUR SUMMER WORK.

We have had during the summer months two extra B. Y. P. U. workers who have been teaching the two Manuals and organizing B. Y. P. U.'s. These two workers have done excellent work. The plan of operation has been to hold three-day institutes in churches, teaching B. Y. P. U. Methods.

FOR INFORMATION—Any B. Y. P. U. can and ought to write to our State Secretary, Mr. Auber J. Wilds, Oxford, Miss.

(MISS) ETHEL PARKER.

ON MISSISSIPPI BAPTIST HOSPITAL

The hospital began operation in 1910 with about eight or ten beds in the old wooden building on North State Street. During the past eleven years thousands of patients have received treatment in this noble institution. In 1914 the demand was so great that a new brick structure was erected on the same site with thirty-five beds. The demand continued to increase until it became urgent that we enlarge again. We have recently finished an addition of twelve rooms, which gives us a capacity now of fifty beds. Right soon the third floor will be finished, which will give us sixty-five beds. Money is needed to do this work. We are expecting this through the 75 Million Campaign. Let us urge everyone to pay their pledge.

Our hospital has never had an X-ray outfit, and consequently has suffered greatly. It has been embarrassing to the management to have patients carried away to other hospitals to get X-ray service, and we are sure that we have lost patients on this account. This machine,

we hope to install right soon, but we must depend on the generosity of our friends for it.

The past year, ending August 1, 1921, has been a very busy year. During the year 1,107 patients were treated. 161 of these were charity patients. The charity work done amounted to \$5,283.90. We have now 20 girls in the nurses' training school. Four have graduated during the year.

We would urge all W. M. U.'s and other church organizations to do personal service in directing the attention of worthy young women to this noble Christian service. The hospital extends its thanks and appreciation to all the organizations of the churches for their generosity in sending nice boxes of linen to the hospital.

We believe this is the Lord's work. Let us support it with our money and prayers.

J. T. PHILLIPS.

ON SUNDAY SCHOOL WORK.

The Great Commission says make disciples, baptize them, and then teach these baptized disciples to observe "all things whatsoever I have commanded you."

We would do well to begin our teaching with the baptized believers, or church members, as the above Scripture commands.

We would not in any way minimize the evangelistic opportunity in our Sunday Schools, but we would emphasize the great need of enlisting and teaching the membership of all of our churches.

Perhaps the one outstanding need in our schools today is to reach the senior and adult departments. New emphasis is being given to these departments by having an "Organized Class Department," with a general secretary, who furnishes all the needed literature and such other information as will contribute to the enlargement of these departments.

The Sunday School Board has a department of "Sunday School Administration," which is doing a great service in more efficient organization of all of our schools.

In addition to our regular literature we call especial attention to the "Sunday School Builder" and the "Organized Class Magazine."

The following paragraph deserves our most thoughtful consideration:

1. Our "church building movement" as fostered by Dr. Burroughs of the Sunday School Board. Many of our church houses need remodeling and many other congregations are planning to build new houses. We can never have great Sunday Schools nor efficient schools any way measuring up to their opportunities until we have houses adapted to modern Sunday School work.

2. We cannot too strongly emphasize the need of better trained teachers. The very purpose of a school is to teach and we can never have the highest type of teaching without equipped and trained teachers. During the first six months of this year Mississippi has given out more than 2500 awards to people who have completed some book in the training course.

We do most earnestly request and urge our pastors, superintendents, and teachers to take interest in, plan for and attend county Sunday school normals, conventions, especially our State S. S. and B. Y.

P. U. Convention, and one of our summer assemblies. These are for the express purpose of helping to train workers for all our churches.

As a means of extending our Sunday School work, your committee would recommend (1) the organization of County or Associational Sunday School Conventions; and (2) the extension of Sunday School work from our colleges and full time churches.

Respectfully submitted,

GEO. B. PARKER,

P. H. HEARN,

A. L. O'BRYANT.

ON HOME MISSIONS

Home Missions is no longer a task. It is now AN OPPORTUNITY. It is not only an opportunity—it is THE OPPORTUNITY of Southern Baptists.

Just after we had finished so gloriously our 75 Million drive, Dr. Geo. Truett said: "I would rather live the next five years than any other two hundred in the past." This he said, not merely as a Christian citizen of the United States, but rather as a Southern Baptist.

The sunny south is fast coming to be recognized as the "Garden Spot" of the finest country in the whole world. And in the south more than 40 per cent of the members of all the religious bodies are in the Baptist churches. In wealth, in culture, in New Testament-principles, in religious democracy, Southern Baptists are able, and abundantly equal to their opportunity.

Somebody has said: "As goes the south, so goes the future of the United States." And, it may be added: "As goes the United States as a country, so goes the future of the civilization and religion of the world."

Dr. T. B. Ray says: "Europe, drained by war and well-nigh bankrupt, is looking to the United States for financial and commercial assistance. She is equally in need of our spiritual wealth and its support."

And by virtue of our superior numbers, coupled with our wealth, our simple form of church-government, our unparalleled religious democracy, and the unity that is now a vital part of our denomination, we as Southern Baptists, have the opportunity to create a religious atmosphere, mold religious sentiment, and give color and direction to religious influences, such as we have never had before.

But this unparalleled opportunity must express itself through the Home Mission department of our denominational activities. Home Missions, therefore, is no longer a task—it is vastly more than a mere key to Southern Baptist opportunities—it's more than the gate that opens to us inviting fields, rich in possibilities and ready for harvest. It is now the very heart and blood of every phase of our organized life.

In the apportionment of the contemplated 75 Million Dollars, \$12,000,000 were given to Home Missions. A tremendous sum, that seems! But when they began to survey our actual needs, they discovered that if our Home Mission enterprise grasps at all adequately the opportunities easily within our reach, at least \$14,000,000—and even more—ought to be turned into our Home Mission treasury in Atlanta every year.

Just now, of course, we need to stress the importance of Enlistment of Our Forces, the seizing of growing city-life with all its varied

problems and opportunities, and the vigorous handling of the rural problems, where our strength, as Southern Baptists, is so great numerically. To do these, however, the redemption of our pledges to the 75 Million Campaign must be stressed to the finest limit. For the payment of every cent pledged in the campaign materially affects our entire Home Mission program. "How can they go, except they be sent?" Paul's judgment expressed to the Corinthians is timely now for Southern Baptists: "This is expedient for you, who were the first to make a beginning a year ago, not only to do, but also to will. Now, therefore, perform the doing of it; that as there was a readiness to will, so there should be a performance also out of that which ye have."

We would, therefore, most earnestly recommend that our pastors, and deacons and church treasurers, and all other loyal members, determine the plan,—and work out their plans in the collection of all these pledges to the 75 Million Fund. If we fail in this, we fail everywhere else—and hopelessly.

The Tithing Campaign contemplates the enlistment of every loyal Baptist in his or her pledge to give God His tenth. Every Home Mission enterprise—not to say all of them combined—makes such an undertaking absolutely necessary at this time.

To go into the details of our Home Mission program would make this report too lengthy. Here are some of the different phases of our Home Mission opportunity: Co-operative Missions, Evangelism, Enlistment, Church Building and Loan Fund, Population Centres, Mountain Schools and other school work; Foreigners, Negroes, Indians, Cuban Missions, work in Panama, Hospital work, Publicity Department, etc.

Every one of these phases of our work is an opportunity within itself—a field ready for the sickle.

We close this bird's-eye view of Home Missions as we began the brief report: Home Missions is no longer A TASK,—it's now A WONDERFUL OPPORTUNITY.

R. S. GAVIN, Chairman.
ALBERT ROGERS,
G. H. SCOTT.

ON STATE MISSIONS

All the interests of the 75 Million Campaign are depending on the success of State Missions. The Board has appropriated about \$129,000.00 to the work divided as follows:

1. FOR CHURCH EXTENTION \$36,667.00 was appropriated for 154 pastors and \$19,857.74 for 31 churches. Churches having lost their buildings by fire or cyclone sacrificed heroically.

2. \$50,000.00 was appropriated for ENLISTMENT AND ASSOCIATIONAL WORK. There were six district men and from 15 to 21 missionaries employed. In the fifth district, our district, we have Rev. A. L. O'Bryant.

3. There has been no statement of the money expended for PREACHER SCHOOLS but 26 institutions were held in the counties and of three days, each, and also 23 preachers working one-fourth time at a church, attended the Bible Institute in New Orleans for 24 days. The Board paid their railroad fare and expenses. We heartily commend this educational Bible work.

4. In the EVANGELISTIC CAMPAIGN there was a very helpful school at Mississippi College for four days. This will be the great-

est year for additions to the 1600 churches of the state. Up to Oct. 15, there have been more than 10,000 additions reported.

5. FOR SUNDAY SCHOOL AND B. Y. P. U. WORK \$13,600 was appropriated. \$3,600 comes from the Sunday School Board. It pays one-half of the salaries of Brethren Wilds and Byrd and their assistants for special B. Y. P. U. work and County Sunday School Normals.

From July 1, 1920, to July 1, 1921, there were delivered 1178 diplomas, 250 red seals, 21 post graduate diplomas, and 10 gold seals. There were awarded in July, 30 red seals, 8 blue seals and 7 post-graduate seals. To date 6579 diplomas and 590 awards delivered.

There was an attendance of 1,000 in the six B. Y. P. U. District Conventions. 125 unions sent representatives. There were 250 unions in the state last year and 450 this year. 35 are A-1, 6 are 100 per cent in Bible readings. DeSoto is one of these. More than 20 are 100 per cent in giving.

6. The WOMAN'S MISSIONARY UNION, consisting of 706 societies, 99 of them new and 433 auxiliaries, and 178 new, gave \$57,948.57, exclusive of the 75 Million Campaign gifts. 955 Mission Study Certificates have been given to the members of the W. M. S. and 444 to members of the Auxiliaries.

7. OUR PUBLICATIONS. An effort is being made to increase the circulation of the Baptist Record to 20,000 this fall. The Baptist Book Store is offering our people the choicest reading matter. Many thousand denominational tracts are being distributed. The Circulating Library is reaching many readers.

8. Receipts for the 75 MILLION CAMPAIGN from Aug. 1, 1920, to Aug. 1, 1921, were \$485,388.41, distributed as follows: Foreign Missions, \$123,774.04; Home Missions, \$77,662.15, State Missions, \$92,223.80, General Objects, \$8,736.99; Ministerial Relief, \$6,795.44; Orphanage \$14,561.65; Hospitals \$25,725.59; South Wide Objects \$19,515.53; Christian Education \$116,493.22. The Campaign expense was about 5 per cent. The \$4,371.52 discount on Liberty Bonds is not considered a part of the expense.

9. WE RECOMMEND:

1. That we collect all the Campaign pledges possible in October and November.
2. That a great effort be made to put the Baptist Record in every Baptist Home.
3. That all the churches do their best to become self-supporting.
4. That all the churches do their best to get one-sixth of their members in tithing list in November.
5. That the Board make no appropriation to any church that does not make an Every Member Canvass.

Committee:

A. R. WILLETT,
EARL GRIFFIN,
P. M. WEST,
M. C. PALMER.

THIRD ANNUAL SESSION

TREASURER'S REPORT

W. L. Brunson in account with Clarke County Association.

RECEIPTS:

By balance from last year	\$ 7.60
By amount from Finance Committee	92.59
Total Receipts	\$100.19

DISBURSEMENTS

To amount to Tribune for printing minutes	\$ 70.00
To postage mailing out minutes and Associational letters	2.05
To check to R. B. Gunter	7.10
To Clerk's Fee	25.00
To express on minutes to Enterprise	1.27
Total disbursements	\$105.42
Deficit—\$5.23.	

REPORT ON FINANCE

We, your Committee on Finance, beg leave to submit the following report:

Received for Associational Purposes	\$72.53
Received for Home Missions	5.00
Total	\$77.53

M. W. BUCKLEY,
AB. RODGERS.

Minutes of W. M. U. Meeting

The Woman's Missionary Union of the Clarke County Association held its annual meeting in the Harmony Church on Saturday, October 8th, 1921.

This was the first meeting of the Union separate from the General Association. There was a large delegation present.

MORNING SESSION

The meeting was called to order by the Superintendent, Mrs. Hardy Dear, with a few appropriate remarks.

Song: "To the Work."

The devotional period was to have been led by Miss M. M. Lackey, our State Corresponding Secretary. In her absence Mrs. Dear read the 100th Psalm.

Prayer by Mrs. W. S. Daibbs of Harmony.

All stood and repeated in unison our watchword: "I can do all things through Christ which strengtheneth me." Phil 10:13.

The names of the nominating committee were read: Mrs. G. H. Nutt, Mrs. Harmon Hambrieck, Mrs. Roy Boney, Miss Essie McLeod, Mrs. Betty Davis.

Resolutions Committee: Miss H. Dabbs, Miss Janie Bass, Mrs. B. L. Powell.

We were than honored by some special music by the children of Harmony.

Song: "The Beautiful Story of Love."

Mrs. Dear then gave a few beautiful and helpful thoughts on training the children.

Special song: "Two Little Hands," by little Herbert Kennedy.

Business Session:

Reports of Superintendent's Expenses and Woman's Work read by the Superintendent, Mrs. Dear. Both reports adopted.

Roll call of societies responded as follows:

DeSoto—Not Represented.

Enterprise—Two.

Harmony—Nine.

Pachuta—Three.

Quitman—Four.

Shubuta—Not Represented.

Stonewall—Not Represented.

Souenlovie—Four.

Union—Three.

Song: "Take My Life."

There was no report on Mission Study Work.

Adjourned for dinner.

AFTERNOON SESSION

Song: "Bringing in the Sheaves."

Prayer by Mrs. Dear.

There was no report on Young Peoples' Work.

Mrs. Dear read the report for the East End Sunbeams of Enterprise.

No report on Personal Service.

Stewardship report by Miss Valeria Daniel.

Names of the President and Secretary of each society read by Mrs. Dear to ascertain if there had been any changes made that had not been reported.

Special Song by Miss Retta Davis and Miss Beatrice Brunson.

The Nominating Committee gave a partial report as follows:

For Mission Study Leader—Mrs. John S. Dabbs.

For Y. P. Leader—Miss Kizzie Brunson.

For Personal Service Leader—Mrs. J. F. Pippin.

For Stewardship Leader—Miss Valeria Daniel.

Mrs. Davis, acting chairman, expressed their inability to reach a decision regarding the nomination for Superintendent. Mrs. Dear has served for five years and the work has grown so marvelously under her consecrated guidance, that the committee felt the responsibility too heavy and requested that each society hold a called meeting and earnestly pray for God's guidance, then send in their nomination to the chairman later.

Prayer by Mrs. Rodgers of Pachuta that God might point us to the right one for the place.

Mrs. Dear's splendid address more deeply impressed upon us what we were losing by her giving up the work. Her whole heart and

THIRD ANNUAL SESSION

life is so full of love for her Lord and His work and it is with deepest regret we give her up as our superintendent and leader.

Report of Resolutions Committee read by Miss Janie Bass, accepted with a rising vote of thanks.

Invitation extended by Mrs. Harmon Hambrick to meet with Quitman next year. Invitation accepted; no time set.

We regretted very much that Miss Lackey failed to be with us during this meeting.

Song: "God Be With You."

Prayer by Mrs. John Dabbs.

FULL REPORT OF NOMINATING COMMITTEE

Superintendent—Mrs. J. K. Kirkland, Quitman.

Secretary—Mrs. B. F. Hand, Quitman.

M. S. Leader—Mrs. John Dabbs, Quitman.

Y. P. Leader—Miss Kizzie Brunson, Union.

Personal Service Leader—Mrs. J. F. Pippin, DeSoto.

Stewardship Leader—Miss Valeria Daniel, Harmony.

SUPERINTENDENT'S FINANCIAL REPORT

The Superintendent of the W. M. U. of Clarke County Association begs to submit her financial report for the Associational year, beginning October 18th, 1920, and ending October 8th, 1921.

MONEY EXPENDED

120 letters written	\$ 2.40
Three trips	9.14
Stationery	1.00
Total	\$12.54

MONEY RECEIVED

Enterprise W. M. S.	\$ 1.00
Union W. M. S.	1.50
Souenlovie W. M. S.	1.00
Pachuta W. M. S.	1.60
DeSoto W. M. S.	1.25
Shubuta W. M. S.	3.50
Quitman W. M. S.	4.40
Harmony W. M. S.	1.10
Total	\$15.35
	12.54

Balance on hand \$ 2.81

Respectfully submitted,
MRS. H. C. DEAR, Superintendent.

CONSTITUTION

Article 1. The name of this body shall be the Clarke County Baptist Association.

Art. 2. Its object shall be the promotion of the Redeemer's Kingdom, by the concentration of Christian labor, the inculcation of Bible truth and the cultivation of friendly intercourse among the churches.

Art. 3. Members of the Association may be of three classes—delegates, pastors of churches holding membership in the Association, and messengers. The first and second class only shall have the right to vote and to produce evidence of their appointment by the church which they propose to represent before being entitled to seats.

Art. 4. Each church belonging to the Association shall be entitled to two delegates until its membership shall exceed fifty, and an additional delegate for each fifty thereafter, or fraction thereof; provided, that the ministers who are members of any such churches but supply other pulpits, may be appointed as additional delegates above the regular quota.

Art. 5. This Association shall have only the power of an advisory council, and shall in no wise infringe upon the rights or independence of the churches.

Art. 6. No queries shall be considered by the Association unless regularly sent up through the churches, nor shall difficulties between the churches be discussed until other methods of settlement have been tried without avail.

Art. 7. This Association shall meet annually, as may be agreed upon; and after enrolling the names of the delegates, proceed by ballot to the election of the Moderator and Clerk, who shall be ex-officio Treasurer of the Association.

Art. 8. The duties of the various officers shall be similar to those of all deliberative bodies, and Mell's Parliamentary Manual shall be the basis of all decisions of order.

Art. 9. Churches holding the Articles of Faith adopted by this body, may become members of the Association by a unanimous vote, and letters of dismissal may be obtained without assigning the reason therefor, by a concurrence of a majority; while the Association claims the right of withdrawing from such churches as they shall deem heterodox or disorderly.

Art. 10. The Constitution may be altered or amended at any annual meeting of the Association by a vote of three-fourths of the delegates present; provided, the proposed alteration or amendment shall have been submitted at the session immediately preceding.

Art. 11. The Association shall appoint an Executive Committee at each annual meeting, to consist of five members with the Moderator as chairman, whose duty it shall be to arrange for Fifth Sunday meetings, and to look after the Missions and other interests.

ARTICLES OF FAITH

1. We believe in one God, the Father, the Son, and the Holy Ghost, equal in power and glory.
2. We believe that the Scriptures of the Old and New Testaments were written by the inspiration of God, and are the only rule of faith and practice.
3. We believe in the doctrine of original sin, of total depravity, and of man's inability to restore himself to the favor of God.
4. We believe that God chose his people in Jesus Christ before the foundation of the world, and that they are kept by the power of God through faith unto salvation.
5. We believe that sinners are justified in the sight of God by the imputed righteousness of Christ only.
6. We believe that the Gospel is God's appointed means of calling sinners to the knowledge of the truth; and He has commanded it to be preached to every creature, therefore all are required to obey.
7. We believe that good works are the fruits of faith and the only evidence of justification; and that all believers will abound therein from a principle of love.
8. We believe in the resurrection of the dead—the just and the unjust; the general judgement; and that the joys of the righteous and the punishment of the wicked will be eternal.
9. We believe that a visible Church of Christ is composed of regenerated baptised persons only who have covenanted to keep up a discipline agreeable to the New Testament.
10. We believe that Jesus Christ is the only Law Giver of His Church, and that the government is with the Church, each member having equal rights therein.
11. We believe that Baptism and the Lord's Supper are the only ordinances of the Church and are to be continued until the second coming of our Lord Jesus Christ.
12. We believe that immersion alone is Baptism and can be administered only by those duly set apart by the church, and that believers in Christ are the only proper subjects for the ordinance.
13. We believe that regularly baptized believers only have a right to partake of the Lord's Supper.

RULES OF DECORUM

1. The meetings of this Association shall be opened with prayer and closed with prayer or benediction.
2. The officers of the Association shall hold their positions until their successors are chosen.
3. The Moderator shall preside, or some brother whom he may designate while speaking, and preserve order; his decision being final unless an appeal is immediately made to the body.

4. It shall be in order for male delegates and messengers only to discuss questions or speak publicly in the sessions of this body, and only one member shall speak at a time, who shall arise and address the Moderator.

5. No member shall be interrupted while speaking unless he departs from the subject under discussion, or uses personal reflection.

6. Every motion made and accepted shall be put to a vote, unless withdrawn by the mover.

7. After allowing due time for debate, all questions taken up shall be disposed of before any other motion can be entertained.

8. No member shall speak more than once upon the same subject without permission of the Association, nor shall any practice be tolerated which interrupts speaking.

9. Members shall use the term brother when speaking of each other, and shall be rebuked by the Moderator for violation of this rule.

10. These rules may be altered or amended at any annual meeting by a two-thirds vote of the members present.

FINANCIAL TABLE OF THE CLARKE COUNTY BAPTIST ASSOCIATION

CHURCH	Foreign Missions	State Missions	Home Missions	Ministerial Relief	Orphanage	Building and Repairs	Visiting Ministers	Pastor's Salary	Associational Purposes	Other Objects	Christian Benevolence	Budget	Total				
Desoto	\$ 42.00	\$ 224.00	\$ 52.00	\$ 254.00	\$ 106.80	\$ 351.60	\$ 10.00	\$ 10.00	\$ 5.00	\$ 5.00	\$ 29.60	\$ 606.60					
Enterprise	78.58	26.10	148.3	600.00	38.30	62.00	25.00	25.00	4.00	4.00	63.50	341.00	435.78				
Harmony	11.00	31.98															
Hepzibah																	
Knights Valley																	
Mt. Rose																	
Northrop Cpl.																	
Oak Grove																	
Pachuta																	
Palestine																	
Phalti																	
Pleasant Grove																	
Pine Hill																	
Quitman	5.00	26.95	26.18	125.00	226.00	232.42	30.50	255.00	1500.00	82.25	71.38	15.00	609.05	26.73	25.00	4801.40	7,253.30
Shubuta																	
Soulenovie																	
Stonewall																	
Union																	
Total	\$ 3,50	\$ 39,45	\$ 33,18	\$ 125,00	\$ 431,83	\$ 1,320,53	\$ 521,55	\$ 964,28	\$ 6261,39	\$ 1,329,93	\$ 431,63	\$ 93,43	\$ 164,95	\$ 68,73	\$ 173,84	\$ 9324,72	\$ 22,336,75

STATISTICAL TABLE OF CLARKE COUNTY BAPTIST ASSOCIATION

STATISTICAL TABLE OF CLARKE COUNTY BAPTIST ASSOCIATION

CHURCH	PASTOR	P. O.	CLERK	P. O.		Value of Church Property	Pastor's Home	Baptism	Letter	Membership Last Year	Exposure	Deaths	Loss or Gain	Decrease	Increase	Membership This Year			
DeSoto	L. M. Phillips	Newton	Geo. B. Parker	\$ 1,250.00	\$ 1,250.00	4	6	47	14	6	47	14	1-L	59					
Enterprise	J. S. Slaughter	Stonewall	H. R. Ward	3,615.00	3,615.00	2	8	122	7	2	8	122	7	3-G	122				
Harmony	W. R. Willett	Shubuta	J. R. Kennedy	1,000.00	1,000.00		2	119	127		2	119	127	10-L	109				
Hepzibah	L. Upton	Buckatunna	C. D. Bodie	\$ 500.00	\$ 500.00		3	68	2		16	5	2	2	11-G				
Knights Val.	L. M. Phillips	Newton	R. T. Pope	Barnett, Miss.	Barnett, Miss.		11	7	127	10	1	7	127	10	1	11-G			
Mt. Rose	J. S. Slaughter	Stonewall	J. A. Johnson, Jr.	Quitman, Miss.	2,250.00		18	1	1	1	18	1	1	1	16-G	197			
Nor. Chapel	A. G. Hollis	Shuqualak	W. A. Taylor	Quitman, Miss.	800.00		1,000.00	5	1	70	2	2	1	1	16-G	69			
Oak Grove	L. Upton	Buckatunna	W. A. Harwell	Shubuta, Miss.	1,000.00		1,250.00	7	25	56	7	25	56	2	4-G	73			
Pachuta	J. T. Phillips	Meridian	J. H. Rogers	Pachuta, Miss.	1,250.00		1,250.00	25	8	28	2	7	25	1	22-G	56			
Pleas. Grove	R. E. Moore	Shamberville	W. Z. West	Vossburg, Miss.	700.00		700.00	25	8	28	2	2	25	1	23-G	112			
Phalti	P. G. Harper	Laurel	S. D. Gaines	Vossburg, Miss.	500.00		500.00	1	12	270	11	1	12	270	11	1	23-G	52	
Pine Hill	J. S. Chatham	Meridian	J. B. Valentine	Enterprise, R.	2		2,000.00	2,000.00	2,000.00	2,000.00	2,000.00	2,000.00	1	12	270	11	3	1-L	269
Quitman	R. S. Gavin	Quitman	W. B. Baley	Quitman, Miss.	2,000.00		2,000.00	2,000.00	2,000.00	2,000.00	2,000.00	2,000.00	2	12	192	28	1	29-L	177
Shubuta	R. S. Gavin	Shubuta	L. B. Fairchild	Shubuta, Miss.	5,500.00		5,500.00	5,500.00	5,500.00	5,500.00	5,500.00	5,500.00	4	4	64	1	1	6-G	71
Souenlovie	A. R. Willett	W. L. Meadows	C. L. Powell	Enterprise, Miss.	1,000.00		1,000.00	1,000.00	1,000.00	1,000.00	1,000.00	1,000.00	27	17	288	14	1	30-G	318
Stonewall	J. S. Slaughter	Stonewall	T. J. Harper	Stonewall, Miss.	3,000.00		1,250.00	1,250.00	1,250.00	1,250.00	1,250.00	1,250.00	6	4	153	2	2	8-G	161
Union	R. S. Gavin	Quitman, R. I.	W. E. Carter	Quitman, R. I.	2,500.00		2,500.00	2,500.00	2,500.00	2,500.00	2,500.00	2,500.00							
TOTAL																			
								</td											

SUNDAY SCHOOL STATISTICS OF CLARKE COUNTY BAPTIST ASSOCIATION

CHURCHES	SUPT.	POST OFFICE	SECRETARIES			Baptized	Graded	A-1	Aver. Attend.	Grade Roll	B. Y. P. C.
			No. Schools	No. Pupils	Officers-Teachers						
DeSoto	Geo. B. Parker	DeSoto	W. A. Shirley	1	8126	30	11	Yes	No	50	36
Enterprise	M. W. Buckley	Enterprise	R. L. Ward	1	7	81	50	Partly	No	51	57
Harmony	D. W. Sinclair	Quitman, Rt. 3	Miss V. Daniels	1	8	43	25	No	35	75	
Hepzibah											
Knights Valley											
Mt. Rose	A. M. Fairchild	Quitman	Leon Johnston	1	6	50	33	No	No	40	
Northrup Chapel	Henry Ivy	Quitman	Miss Addie Ivy	1	4	60	25	18	Yes	40	
Oak Grove	J. O. Crosby	Shubuta	Denver Lane	1	7	60	40	3	No	50	
Pachuta		Pachuta	Miss Myrtle Smith	1	7	71	31	7	No	49	
Palestine	J. M. Hearn	Paulding	Miss Inez Combit	1	6	36	....	....	....	....
Phalti	I. A. Lighsey	Paulding	Frank Bertee	2	9	90	25	9	No	45	42
Pleasant Grove	W. Z. West	Vossburg	S. T. Green	1	23	233	1	Yes	No	70	23
Pine Hill			Quitman								
Quitman			Miss Elsie Jones	1	14	133	86	....	Yes	No	77
Shubuta	E. L. Martin	Shubuta	Eveley Hearne	1	9	60	41	....	Yes	No	32
Souenlovie	L. B. Therall	Enterprise	Myron Clark	1	11	125	19	No	No	75	43
Stonewall	T. J. Harper	Stonewall	Creacy Fontaine	1	7	86	30	6	Yes	No	50
Union	W. L. Brunson	Enterprise								3	23

FINANCIAL STATEMENT OF THE WOMAN'S MISSIONARY UNION

SOCIETY	PRESIDENT	SECRETARY	P. O.	Home Missions			Personal Service		Budget		Total
				Orphans	Peop.	DeSoto	25 Mission	25 Mission	Budget	Budget	
DeSoto	Mrs. J. F. Pippin	Mrs. W. A. Shirley	DeSoto	\$ 42.00	\$ 87.00	\$ 2.00	\$ 29.50	\$ 160.50			
Enterprise	Mrs. Hardly Dear	Mrs. Hannah Kamper	Enterprise	52.75	398.25	102.55	1,128.72	924.38			
Harmony	Miss V. Daniels	Mrs. R. C. Boney	Quitman, Rt. 3	11.00	63.50	21.10	116.50	212.10			
Quitman	Mrs. J. K. Kirkland	Mrs. James Box	Quitman	.....	220.65	10.50	1,379.02	1,616.17			
Shubuta	Mrs. A. R. Willett	Mrs. P. E. Spinks	Shubuta	203.00	976.95	169.25	604.98	1,954.18			
Stonewall	Mrs. D. L. Harper	Mrs. Will Risher	Stonewall	56.76	56.76	209.00	1,033.96	1,288.78			
Pachuta	Mrs. H. Thamess	Mrs. J. W. Davis	Pachuta	56.76	58.41	5.00	53.00	121.41			
Souenlovie	Mrs. G. H. Nutt	Mrs. Kizzie Brunson	Enterprise, Rt. 2	2.00	20.00	20.00	22.00	22.00			
Union	Miss Sallie Brunson		Quitman, Rt. 1	12.00	40.00	11.00	282.00	345.00			
Total							\$433.27	\$1,850.76	\$55.46	\$4,623.68	\$6,644.52

HISTORICAL TABLE

DATE	PLACE	MODERATOR	CLERK	TREASURER	PREACHER	Memb.
1918—October 21	Waynesboro	W. H. Foster	W. L. Brunson	W. L. Brunson	W. L. Brunson	1661
1919—Nov'sb'r. 21	Quitman	W. H. Patton	W. L. Brunson	W. L. Brunson	W. L. Brunson	1620
1920—October 19	Union	W. H. Patton	W. L. Brunson	W. L. Brunson	E. E. Huntsberry	1788
1921—October 21	Pachuta	W. H. Patton	W. L. Brunson	W. L. Brunson	A. R. Willett	1933



